

liberally passed over all the worthy colored men in the city and appointed a white republican, a whiskey dealer.

For many years back colored citizens have been seeking to have enacted some measure by which as rapidly as white teachers, in our colored schools, died, resigned or were transferred, their places would be filled by competent colored teachers. During the mayoralty of Mr. Hooper a measure offered by a Democrat, Mr. Brennan, which was far from satisfactory, but which was a great improvement on nothing, was adopted and is now "the enactment of the Mayor and City Council." Notwithstanding this fact it has been actually set aside. Mr. Malster the great friend (?) of the colored people, ex-officio president of the board has not even raised his voice against such shameful treatment of a portion of our citizens who are without a representative or that board.

Mr. Hooper as a School Commissioner, and then as Mayor has displayed active and practical concern in the matter of the education of colored people. His long connection and interest in Morgan College testify an interest born not of the politician but of a man actuated by high and noble interest in the true welfare of the whole community. After the appointment of this late board of education, as an earnest of his sincerity in the matter, he took the floor, in the School Board, himself, and made the motion that the East St. school be turned over to colored teachers.

Hooper or Malster.

In discussing the matter with respect to the selection of a suitable candidate for the mayoralty there is no need of undue excitement. Both Malster and Hooper are Republicans. Men will differ and they have a right to differ. Abuse is entirely out of the question. Which of the two men will make the best mayor for Baltimore is the question that republican voters will be called upon to decide in the approaching primary. We are not going to get mad with those who fail to see the matter as we see it. The same right and privilege which we reserve to ourselves we cheerfully accord to others.

Under the present administration there are quite a number of colored men holding various positions under the city government. It is certainly a thing not to be ignored. Credit for the same is due the Republican party rather than Mr. Malster. The places held are not personal gifts from the present mayor. He is but the servant of the people who placed him in such position. It is a major duty of the Republicans select as their standard bearer, a man other than Mr. Wm. T. Malster, and he is elected it is most rational to presume that he likewise will serve the best interests of the people. It should not be forgotten that it was Ex-Mayor Hooper who set the pace for his successor. At the very moment of time when the Bourbon Democratic Ring had been overthrown, and the Republican party took charge of the city government, and the appointment of a Negro to any position was viewed with distrust, both within and without the Republican party, it was Ex-Mayor Hooper who dared to lead off in this novel work, setting the pace for those who should follow him.

The circumstances surrounding the nomination of Mr. Malster are most peculiar. The colored voters, in the primaries as well as in the general election, pulled Mr. Malster through. If ever there was a man specially and directly obligated to the colored voters for services rendered that man was Wm. T. Malster. And yet his appreciation and gratitude to the colored people in that memorable contest has been exhibited in a small increase of the very lowly places held by colored men. This too in view of the fact that at the Young Men's Republican Club on Saratoga street, preceding the election, he in company with the men running on the ticket with him, promised and pledged fair treatment with respect to the matter of holding office. No man in conference talked fairer than Hooper, and no sooner than the election had helped to secure his position than he literally went upon his promises. When Mr. Malster was elected, he was elected during the last legislative session and he sought to have a measure introduced for a state institution for the colored people. He also sought to have a measure introduced for the colored people for colored boys. He was elected during the last legislative session and he sought to have a measure introduced for a state institution for the colored people. He also sought to have a measure introduced for the colored people for colored boys.

Now this ordinance has been wholly disregarded and set aside. He has manifested no interest in the enforcement of this law which vitally concerns the educational interest of the colored people. By a failure to enforce the law, the colored people have not only been denied a large number of colored teachers in the schools, but the interests of colored children have suffered by the constant and unceasing transferring of experienced white teachers from the colored schools to white schools and filling the vacancies thus made in the colored schools by new and inexperienced white teachers, plainly in violation of the above ordinance. In view of all this, we appeal to the reason and intelligence of colored men, who love their children, and who are anxious for increased efficiency of educational privileges for their children; to reflect upon the matter and ask themselves the question whether Mr. Malster can be depended upon to serve their interests in so important and vital a matter. The record of Mr. Hooper on this educational matter is entirely too plain for the least doubt, and we reiterate what we have said before as between Malster and Hooper we would vote for Hooper every time.

The present Administration and the Colored Schools.

At the time the Brennan-Cargill ordinance was enacted by the Mayor and City Council, the writer sent a communication to the Evening News complaining of the slowness of the process of elimination set forth in the ordinance, and the possibility of the Board by a course of evasion practically rendering in-operative its meagre provisions. Concerning this point the News, most generously, made the following editorial expression:

"The actual rate at which the substitution will take place, if the ordinance is honestly enforced, can not be so slow as that feared by Mr. Bragg; it does not seem possible that it can be so great as that estimated by the Mayor. Certainly the requirement of the ordinance is so moderate that no sort of evasion of its provisions should be tolerated. A transfer of a white teacher from a colored school to a white school should invariably be regarded as creating one of the vacancies in the white faculties of colored schools contemplated in the ordinance. Even this will give rise to but a slow fulfillment of the scheme of substitution, and anything less than this would be simply dishonest."

In this same article, which may be found in the issue of the News for May 13th, 1896. Mayor Hooper said:

"Under the existing order of things, the changes in the staff of teachers of the public schools number about 40 a year. This includes both colored and white schools, but the proportion among the latter is necessarily much greater than the former, and it is not difficult to see how, if the School Board follows literally the terms of the ordinance recently passed, there will soon be vacancies enough to supply an entire faculty of white teachers in colored schools and thus make room for a colored faculty."

Of course, the rate at which white teachers resign, die or are removed can not be predetermined, but I think the plan adopted will result in the replacing of all white teachers in colored schools by colored teachers in about four years.

The ordinance to which we have referred which was adopted by a republican city council and signed by Ex-Mayor Hooper is as follows:

Section 1. Be it enacted and ordained by the Mayor and City Council of Baltimore City, That on and after the beginning of the regular school term in 1896 in all the colored public schools in Baltimore city and in all the colored schools in any territory heretofore annexed to Baltimore city, where white teachers are now or may be hereafter employed, a gradual system of elimination of such teachers be instituted.

Section 2. And be it further enacted and ordained, That the Board of Commissioners of the Public Schools of Baltimore City be authorized and directed to enforce this gradual system of elimination in manner following—that is to say, Whenever a vacancy occurs in any of the white faculties a white teacher shall be appointed to fill such vacancy temporarily only, and as soon as the vacancy thus temporarily filled shall be sufficient to supply positions for a whole white faculty, then the same shall be distributed among the colored schools, and the white teacher shall be removed from the same.

It is announced that the 8th Illinois Regiment (colored) will soon arrive in Chicago from Cuba, and the colored and white people are making great preparation to receive them. There will be a street parade and banquet given upon their arrival which will be about the 15th of March. The Governor, Lieutenant Governor, and several of Chicago's leading public men will speak. There are 1256 men in the regiment.

We are glad that Chicago appreciates loyal citizens and brave heroes, who are ever willing to defend our country. If more of our cities would pattern by Chicago there would be but little trouble between the American citizens of the United States.—Iowa Bystander.

Messrs. Harrison, Burrus and Pendleton three skilled blacksmiths of our race have discovered an improvement in the horse shoe by removing the corks and putting more back without removing the shoe from the horses' feet. They have made an application for a patent and have also articles of incorporation, asking that it be incorporated by the State, with capital stock of \$5,000 divided into shares of \$25, \$50 and \$100. This is a great improvement for any one of our race that can invest any money to take shares in that corporation, it is safe and you will get more than value received, headquarters in Des Moines.—Iowa Bystander.

Hon. Joseph R. Lee has been confirmed by the Senate as Collector of Internal Revenue for the District of Florida. This is the most important federal office in the state. The position pays \$3,500 a year, and he has nine deputy collectors under him. He gives a \$50,000 bond as collector and another of \$10,000 as a disbursing agent of the treasury. The receipts of the office average about \$450,000 annually. Judge Lee is an honored alumnus of the Institute for Colored Youth of Philadelphia, and is one of the many sent out by that Institution, who has made a record to be proud of.

One of the notable citizens of Detroit is Elijah McCoy, founder of the McCoy Lubricator Company. Mr. McCoy is a mechanical engineer and the inventor of seven valuable appliances used in engineering.

Richard Croker, Democratic leader, is our type of a politician. He says he wants the color line abolished from New York politics. He is beginning it in the right way. He had a negro made fireman, and has three more awaiting appointments, and has ordered Police Commissioner Sexton to appoint "Negro men on the police force in New York City. Already sixty per cent of the Negro voters are with him and unless the Republicans and Governor Roosevelt do something wonderful soon, the other forty per cent. will side over to their wiser kinsman.—Pioneer Press.

Robert H. Bolles, of New Hampshire, has been appointed as one of the judges of the World's Fair at Chicago.

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7.22 a. m., York B. & H. Div. and main
line east of Emory Grove, also Carlisle
and G. & H. R. R.
18.11 a. m., Main line, Shippensburg,
9.30 a. m., accommodation for Union
Bridge and Hanover.
11.17 a. m., accom. for Union Bridge,
York, Gettysburg
12.25 p. m., accom. for Emory Grove.
1.35 " accom. for Union Bridge.
3.32 " exp. for York and B. & H. Div.
4.00 " accom. for Alesia.
4.08 " Ex. main line Points, also
Frederick, Emmitsburg, Shippensburg
and N. & W. R. R.
15.16 p. m. Accom. for Emory Grove
16.10 " accom. for Union Bridge
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ONE NEAR UNTO
DEATH.

THE OLD INDIAN HERB
MEDICINE MAN, 616 N.
EUTAW STREET,
BALTO, MD.

Mr. Edwin Arthur, 1806 Jefferson street, says the old Indian Herb Medicine Man 616 N. Eutaw St., cured me of Indigestion, Dyspepsia, Sciatica, Rheumatism, Bright's Disease of the Kidneys, Diarrhea and Bloody Flux, Blind it-obling Piles, and pains and aches from the top of my head to the end of my toes, when the Doctors said there was no cure for me, unless I was cut to pieces or operated on, but the Old Indian Herb Medicine Man at 616 N. Eutaw street, saved



me from such an abominable fate, also my wife was in a fearful condition, with pains and aches in her back, shoulders, arms, and neck. She was not able to move in the bed or out of bed. She had a fearful Cough, Dyspepsia, Indigestion and a fearful Liver trouble, and badly Constipated Bowels, also the Doctors said it was impossible for her to live ten days. She took five dollars worth of the Old Indian Herb Medicine Man's Herb teas, made her as well or healthier than she has ever been all her life. Also my grown son who was fearfully diseased with Consumption of the Throat, and Lungs, he had all kinds of aches and pains, and cancer of the stomach, his liver was in a terrible condition, his bowels would not move from 28 to 30 days, and when his bowels would move it was like death to him, for he suffered with such fearful pain, he became perfectly blind, he could not taste, hear or smell, in fact he was a total wreck in every way. He was what any sensible or smart person would call a dead person, for eight years he did not know what a feeling of life was, his skin was sallow and very yellow, and with all this fearful trouble he had dropsy in his feet, legs, thighs, bowels and stomach and Rheumatism, and would throw up everything that he ate for twenty-five to thirty days. God only knows how he ever lived. I had thirty-two doctors, and every one said there was no cure for him. But the Old Indian Herb Medicine Man at 616 N. Eutaw street, Baltimore, Md., cured him in every way with his Herb teas. He only took twenty-four bottles; he also went to six of the best hospitals of America, and the Hospital Doctors said there was no cure for him.

My advice is for all the sick and afflicted in any manner to go to the Old Indian Herb Medicine Man, 616 N. Eutaw street, Baltimore, Md., and get cured. I have lived in Baltimore for thirty years and is well known by thousands of the very best people in Baltimore, and one of the most noted Church members and never use any deception in any manner.

Yours Respectfully,
Mr. Edwin Arthur, Mrs. Maggie Arthur, Master Chas. Arthur,
1806 E. Jefferson street.

Harry M. Uts, 1722 N. Dolling street, says he had an experience with the doctors that he will not forget easily. The treatment he received did him ten times more harm than good. He finally heard of the Old Indian Herb Medicine Man, and decided to try him. He suffered from indigestion and running sores in his mouth and throat, and he was in a very bad state of health. He took the Old Indian Herb Medicine Man's Herb teas, and he was cured in every way.

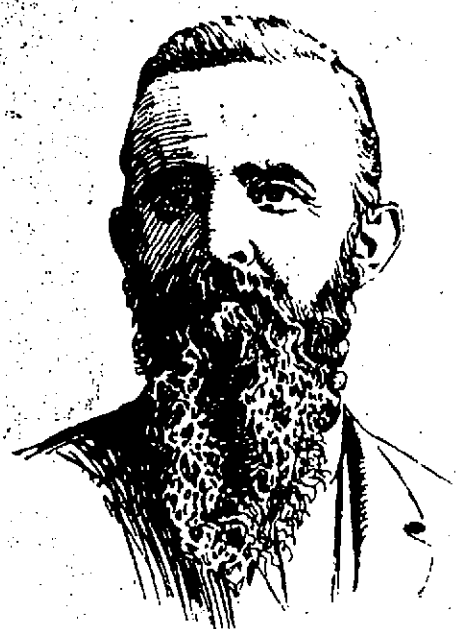
He will cure you.

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The Old Indian Herb Medicine Man has been curing the sick with medicines made from herbs, barks, balsams, berries, roots, etc., for 53 years. For many years he was held prisoner by Indians and learned their secrets and the use of many herbs unknown to civilized people. He has cured thousands of sick people in all parts of the world and has so many testimonials from men and women in all stations of life that it would be impossible to print them in one issue of this paper. His search for herbs, etc., has taken him to the East and West Indies, Jamaica Islands, East West, North and South Africa, Tahiti

ISLANDS, SANDWICH ISLANDS, MADERIA ISLANDS, CANNIBAL ISLANDS, ISTHMA, AMERICA, NICARAGUA, REI JANEIRO, CHILI, PARAGUAY, VALPARISO, MEXICO, CUBA, AUSTRALIA, AND ALL OF THE TROPICAL COUNTRIES.

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Old Indian Herb Medicine Man does not wish to soil under false colors, and frankly states that he is not a doctor, neither is he acquainted with drug store medicine. In fact, he does not believe in them having seen too much evidence of their baneful influence.

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You should certainly see The Old Indian Herb Medicine Man for he can cure you. He will be pleased to see you any time. His charges you will find very REASONABLE.

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NO CURE

NO CURE

NO CURE

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THE STARTLING TESTIMONIALS FOUND BELOW TELL THEIR OWN STORY. THE OLD INDIAN HERB MEDICINE MAN 616 N. EUTAW STREET, CAN CURE YOU.
CALL OR WRITE, INCLOSING 2 CENT STAMP FOR REPLY.



"MAJOR", the \$2000.00 dog.

SUCH PAINS NO MORTAL TONGUE CAN TELL.

Mr. James J. Dougherty, 530 West Franklin street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of Bright's disease of the kidneys. I was so bad that I would swell up as big as a flour barrel and such pains no mortal tongue can tell or express. Everything that I ate turned or disagreed with my stomach and made me very sick. My stomach was always sick and sour. My tongue was terribly coated and such a fearful taste! Oh! such a horrible taste! My head was always aching me in the worst way, and such fearful wind colics and sour belchings! My bowels were badly constipated, often for two or three weeks at a time. My liver was in a terrible condition. I had no appetite. I had no strength. I tried the most science and noted, or eminent physicians in America, as well as the finest and most noted hospitals in the United States, and they said there was no cure for me. My last physician told me that it was impossible for me to live 15 days longer. But I did not want to die. I had heard so much about the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and as a last resort, I tried his herb teas, and the first tablespoonful gave me great relief, and every tablespoonful gave me still greater relief until I had taken 18 bottles and I was cured and made me a well man in every way. I have been well for three years and upward. Any one doubting this statement can call or write to me and I will tell them a great deal more than this statement tells you.
JAMES J. DOUGHERTY,
530 West Franklin street, Baltimore, Md.



EVERY COMPLAINT THAT ANY WOMAN COULD POSSIBLY HAVE.

Mrs. Minnie Frey, Belview avenue, three doors from Greenmount avenue, says: The Old Indian Herb Medicine Man cured me of dyspepsia, indigestion and a complication of complaints; in fact I had every complaint that any woman could possibly have. But the Old Indian Herb Medicine Man cured me in every way.
MRS. MINNIE FREY.

CURED ME OF TONICITIS.

Mr. John P. Killen, Company 1, First Maryland Volunteers, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of tonsillitis, which I had for years, when the most science medical skill failed to do me any good.
JOHN P. KILLEN.

Mr. C. Rutter, 1119 North Calhoun street, Baltimore, Md., says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of a terrible case of seat or canal worms. These worms I would pass by the thousand at a time, and if put in a bunch would be the size of a quart measure. They would itch and causing me to scratch and scratch until my region became as raw as a piece of beef and as sore as a carbuncle. I took all kinds of doctors' medicines, but of no avail. They would stop and then come back again every four or five days, but the Old Indian Herb Medicine Man, 616 North Eutaw street, cured me in every way. I have no more worms, no itching and no soreness. I enjoy good health now.
MR. C. RUTTER,
1119 N. Calhoun street, Baltimore, Md.

fering day or night. Sleep is almost impossible, and under such strains men are scarcely responsible for what they do. For years I have rolled and tossed on the troubled sea of sexual weakness until it was a question whether I had not better take a dose of poison and thus end all my troubles. But providential inspiration came to my aid in the shape of a combination of medicines made of herbs, barks, roots, plants, seeds, etc., by the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md. His medicines not only completely restored the general health, but enlarged my weak, emaciated parts to natural size and vigor, and I now declare that any man who will take the trouble to stop in and see the Old Medicine Man will be amply repaid. His advice is free and his Herb Medicine, which is one of the greatest on God's earth, is within full reach of everybody. He is not a philanthropist, nor does he pose as an enthusiast, but there are thousands of men suffering the tortures of weakened manhood would be cured at once if they would only get the medicine that cured me, which is made only by the Old Indian Herb Medicine Man, the greatest healer in God's earth, 616 North Eutaw street, Baltimore, Md.

It will only cost you \$1 a bottle and it will last you two weeks. From one who has suffered with weakness for nine years, but was cured by the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md.
WILLIAM M. RETTBERG,
824 W. Saratoga street, Baltimore, Md.

ALL SORTS AND CONDITIONS.

Mr. Michael F. Sweeney, 1127 South Carey street, says: The Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., cured me of a serious case of muscular rheumatism, dyspepsia, indigestion and liver complaint, and was terribly with vertigo and weak back and kidneys.
MR. MICHAEL F. SWEENEY,
1127 S. Calhoun street, Baltimore, Md.

SCIATICA RHEUMATISM.

Mr. Paul S. Sieber and wife, J. N. Sieber, corner Canton avenue and Ann street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me and my wife of sciatica rheumatism, dyspepsia, indigestion, liver trouble and constipated bowels.
MR. PAUL S. SIEBER AND WIFE, J. N. SIEBER,
Cor. Canton avenue and Ann street, Baltimore, Md.

GENERAL DEBILITY.

Conrad Rudolph, 1023 Somerset street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and general debility, or a complication of complaints.
CONRAD RUDOLPH, 1023 Somerset St.

CANAL WORMS.

Mr. C. Rutter, 1119 North Calhoun street, Baltimore, Md., says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of a terrible case of seat or canal worms. These worms I would pass by the thousand at a time, and if put in a bunch would be the size of a quart measure. They would itch and causing me to scratch and scratch until my region became as raw as a piece of beef and as sore as a carbuncle. I took all kinds of doctors' medicines, but of no avail. They would stop and then come back again every four or five days, but the Old Indian Herb Medicine Man, 616 North Eutaw street, cured me in every way. I have no more worms, no itching and no soreness. I enjoy good health now.
MR. C. RUTTER,
1119 N. Calhoun street, Baltimore, Md.

DIVERSE COMPLAINTS.

Mr. W. H. Turner, 1436 North Mount street, says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and a complication of complaints. I have recommended a great many people to the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and he gives them satisfaction in every particular.
W. H. TURNER,
1436 North Mount street.

LIVER AND BOWEL TROUBLE.

Mr. George W. Bean, 1812 Gough street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of sciatica rheumatism, indigestion, dyspepsia, liver and bowel trouble, vertigo, lumbago, a fearful weak back and kidney and a terrible dizziness in the head. I was so dizzy at all times that I had to be catching at something at all times to keep from falling in the street. No man ever suffered so much with the back and kidneys and stomach as I did. I tried dozens of doctors and none of them could even give me relief, but made me worse and worse. I gave them all up and tried all kinds of patent medicines, salves and liniments that I saw advertised in newspapers and they all did no good, but I got a thousand times worse. I was reading the advertisements in the Baltimore Evening World and read the Old Indian Herb Medicine Man's advertisement, so that every day I went to the Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., and he commenced on me with his herb teas. The first bottle I took it made me feel like a new man. So I took 12 bottles of the Old Indian Herb Medicine Man's Herb Teas and got cured in every particular. I feel so good I hardly know what to do with myself.
MR. GEORGE W. BEAN,
1812 Gough street, Baltimore, Md.



DIABETES OF THE KIDNEYS.

Mr. William J. Long, plumber, gasfitter and roof-tinner, 82 Light street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of diabetes of the kidneys and weakness of the back. My back was so weak that when I stooped down or bent over I had to pull myself up by a stick or chair, or when I did straighten up it was like death to me. With fearful pains and aches it would take the breath from me. I would pass two and three gallons of urine a day. Everything I ate or drank turned to sugar and water. I had no strength. I had no appetite. I was weaker than a new-born babe. I tried numbers of doctors and a great number of patent medicines that I saw advertised. But everything I took seemed to make me worse. The doctors knew of and I was making that they had no cure for me, for it was impossible for me to live but a short time, so I gave up all hope. But my friends kept telling me about the Old Indian Herb Medicine Man, and I decided to try him. I took his herb teas, and he cured me in every way. I have no more diabetes, no weakness of the back, and I am in every particular, making me a healthy man in every way. I will tell them more than can be published in any paper.
WILLIAM J. LONG.

THE SICK AND AFFLICTED

SHOULD READ AND CONSIDER THE TESTIMONIALS COMING FROM MEN ONCE NEARLY DEAD.

Here is what some of them say about their remarkable cures.



Mrs. Alfred Thorne, 349 West 21st street, says: "The Old Indian Herb Medicine Man at 616 North Eutaw street, cured me of dyspepsia, indigestion, liver and badly constipated bowels, blood and Bright's disease of the kidneys and such fearful aching pains from the top of my head to the end of my toes, that no human tongue can express. My throat was so sore that my bronchial tubes were stuffed up I could scarcely breathe before I reached the top of the stairs. My lungs were awfully weak. I had no appetite, and my stomach was always sick and sour at all times. My head was always dizzy and flighty, and forever aching and paining me. My heart was always in pain and fluttering and trembling, and it seemed to beat million times a minute. The doctors told me I had heart trouble and said there was no cure for me, but when I went to the Old Indian Herb Medicine Man he looked at me and said he would cure me for ten dollars or he would not charge me anything, so he gave me some of his herb teas to start with, and took his teas till I was entirely cured. Now I want everybody to know that I am as healthy as any woman in Maryland, and have no trouble in any way."

Mr. F. A. Roeder, 408 New 5th Baltimore, says: "The Old Indian Herb Medicine Man cured my case of blood-poisoning in the face, which all doctors failed to even give him any relief. But they all made him worse. But the Old Indian Herb Medicine Man at 616 North Eutaw St., cured him in every way. He works at Hutzler Bros' dry goods stores, N. Howard street, Balto."

Mr. Charles W. Clifford, Mount Winans, Md., says: "The Old Indian Herb Medicine Man at 616 North Eutaw St., Balt., Md., cured me of typhoid fever, after suffering with that complaint for five months, when all doctors failed to cure me, and said there was no cure for me. I only took \$2 worth of the Old Indian Herb Medicine Man's Herb Teas, and they made me a healthy man in every way."

If You Value Health—GO TO OR WRITE—

OLD INDIAN

HERB

Medicine Man,

616 N. Eutaw St., Balto,

HE WILL CURE YOU

AND
HES.
IT IS SAID BY
NEAR UNTO
DEATH.
THE OLD INDIAN HERB
MEDICINE MAN, 616 N.
EUTAW STREET,
BALTO, MD.

Edwin Arthur, 1806 Jeffers-
son street, says the old Indian Herb
Medicine Man 616 N. Eutaw St.,
cured me of Indigestion, Dyspepsia,
Sciatica, Rheumatism, Bright's
Disease of the Kidneys, Diarrhea
and Bloody Flux, Blind and it-
ching Piles, and pains and aches
from the top of my head to the end
of my toes, when the Doctors said
there was no cure for me, unless I
was cut to pieces or operated on,
but the Old Indian Herb Medicine
Man at 616 N. Eutaw street, saved



from such an abominable fate,
my wife was in a fearful con-
dition, with pains and aches in her
back, shoulders, arms and neck.
I was not able to move in the
morning. She had a fearful
Cough, Dyspepsia, Indigestion
and a fearful Liver trouble, and
Constipated Bowels, also the
Doctors said it was impossible for
her to live ten days. She took five
bottles of the Old Indian
Herb Medicine Man's Herb tea,
and she has been all her

life. Also my grown son who was
fearfully diseased with Consump-
tion of the Throat, and Lungs, he
had all kinds of aches and pains,
and cancer of the stomach, his liver
was in a terrible condition, his
bowels would not move from 28 to
30 days, and when his bowels
would move it was like death to
him, for he suffered with such
terrible pain, he became perfectly
blind, he could not taste, hear or
smell, in fact he was a total wreck
in every way. He was what any
sensible or smart person would call
a dead person, for eight years he
did not know what a feeling of life
was, his skin was yellow and very
yellow, and with all this fearful
trouble he had dropsy in his feet,
legs, thighs, bowels and stomach
and Rheumatism, and would throw
up everything that he ate for twenty-
five to thirty days. God only
knows how he ever lived. I had
thirty-two doctors, and every one
said there was no cure for him.
But the Old Indian Herb Medi-
cine Man at 616 N. Eutaw street,
Baltimore, Md., cured him in every
way with his Herb tea. He only
took twenty-four bottles; he also
went to six of the best hospitals of
America and the Hospital Doctors
said there was no cure for him.

My advice is for all the sick and
afflicted in any manner to go to
the Old Indian Herb Medicine
Man, 616 N. Eutaw street, Balti-
more, Md., and get cured. I have
lived in Baltimore for thirty years
and it is well known by thousands
of the very best people in Balti-
more, and one of the most noted
Church members and never use any
description in any manner.

Yours Respectfully,
Mr. Edwin Arthur, Mrs. Maggie
Arthur, Master Chas. Arthur,
1806 E. Jefferson street.

Harry M. Uzz, 1722 N. Colling-
wood street, says: I had an experience with
the Old Indian Herb Medicine Man
that I will not forget. I had been
suffering from a disease for more than
thirty years, and I had tried every
kind of medicine, but I had not
heard of the Old Indian Herb Medi-
cine Man, and I was in a desperate
condition. I had been suffering from
a disease of the kidneys, and I had
been told that I would never be cured.
But the Old Indian Herb Medicine
Man at 616 N. Eutaw street, Balti-
more, Md., cured me in every way
with his Herb tea. I only took
twenty-four bottles, and I am now
a healthy man in every way.

Lea Grippe,
SURELY
CURED,
BY THE
OLD INDIAN
HERB MEDICINE MAN.



All Parts of the World.

The Old Indian Herb Medicine Man
has been curing the sick with medicines
made from herbs, barks, balsams, ber-
ries, roots, etc., for 35 years. For many
years he was held prisoner by Indians
and learned their secrets and the use of
many herbs unknown to civilized peo-
ple. He has cured thousands of sick
people in all parts of the world and
has so many testimonials from men and
women in all stations of life that it
would be impossible to print them in
one issue of this paper. His search for
herbs, etc., has taken him to the East
and West Indies, Jamaica Islands, East
West, North and South Africa, Tahiti

ISLANDS, SANDWICH ISL-
ANDS, MADERIA ISL-
ANDS, CANNIBAL
ISLANDS, ISTH-
MUS OF PAN-
AMA,

NICARAGUA, REI JANEI-
RO, CHILI, PARAGUAY,
VALPARISO, MEXICO, CU-
BA, AUSTRALIA, AND ALL
OF THE TROPICAL COUN-
TRIES.

No Drug Store Medicine.

Old Indian Herb Medicine Man
does not wish to sail under false
colors, and frankly states that he
is not a doctor, neither is he ac-
quainted with drug store medicine.
In fact, he does not believe in them
having seen too much evidence of
their baneful influence.
He cures any disease, no matter
what the nature of it may be. He
has restored to good health thou-
sands that the doctors have given
up. He has been in Baltimore for
five years and any number of Balti-
more's influential citizens speak
in the highest terms of him and
are enjoying good health today
through taking his herb teas.

All Diseases Healed.
If you have Heart Disease, Consump-
tion, Blood, Kidney, Rectal, Vertigo
Throat, Lung, Dyspepsia, Indigestion,
Constipation, Rheumatism in any form.
Pains and Aches of any kind, Catarrh
of the Stomach, Kidney, Bladder or Stom-
ach or complaints of any kind, Piles in
any form, Eczema, Ring Worm or
Tetter Worm, Cold, Sore Throat, Bron-
chial troubles, Sores, Skin diseases, all
itching sensations, all Female Com-
plaints, La Grippe or Pneumonia, Ul-
cers, Carbuncles, Boils, Dematiations or
sunken parts, Pimples on the face and
body, Diabetes of the Kidney or
Bright's disease of the Kidneys

You should certainly see the
Old Indian Herb Medicine Man
for he can cure you. He will be
pleased to see you any time. His
charges you will find very
REASONABLE.
NO CURE
NO PAY

The Greatest Healer on Earth.
There is Hope and Joy For the Afflicted and Long Suffering
who have Become Almost Hopeless with Despair.
Many Said to be Incurable Diseases have disappeared
and the Victims of Such Made to Thrill with Joy
Because of Restoration To Perfect Health.

THE STARTLING TESTIMONIALS FOUND BELOW TELL THEIR OWN STORY. THE OLD
INDIAN HERB MEDICINE MAN 616 N. EUTAW STREET, CAN CURE YOU.
CALL OR WRITE, INCLOSING 2 CENT STAMP FOR REPLY.



MAJOR, the \$2000.00 dog.

SUCH PAINS NO MORTAL TONGUE CAN
TELL.

Mr. James J. Dougherty, 530 West Frank-
lin street, says: The Old Indian Herb Medi-
cine Man at 616 North Eutaw street, Balti-
more, Md., cured me of Bright's disease of
the kidneys. I was so bad that I would
swell up as big as a flour barrel and such
pains no mortal tongue can tell or ex-
press. Everything that I ate turned or
disagreed with my stomach and made me
very sick. My stomach was always sick
and sour. My tongue was terribly coated
and such a fearful taste! Oh! such a hor-
rible taste! My head was always aching
me in the worst way, and such fearful
wind colics and sour belchings! My bowels
were badly constipated, often for two or
three weeks at a time. My liver was in a
terrible condition. I had no appetite. I
had no strength. I tried the most scienced
and noted, or eminent physicians in Amer-
ica, as well as the finest and most noted
hospitals in the United States, and they
said there was no cure for me. My last
physician told me that it was impossible
for me to live 15 days longer. But I did
not want to die. I had heard so much
about the Old Indian Herb Medicine Man
at 616 North Eutaw street, Baltimore, Md.,
and, as a last resort, I tried his herb tea,
and the first tablespoonful gave me great
relief, and every tablespoonful gave me
still greater relief until I had taken 15
bottles and I was cured and made me a
well man in every way. I have been well
for three years and upward. Any one
doubting this statement can call or write
to me and I will tell them a great deal
more than this statement tells you.
JAMES J. DOUGHERTY,
530 West Franklin street, Baltimore, Md.



EVERY COMPLAINT THAT ANY WOMAN
COULD POSSIBLY HAVE.

Mrs. Minnie Frey, Bellevue avenue, three
doors from Greenmount avenue, says: The
Old Indian Herb Medicine Man cured me of
dyspepsia, indigestion and a complication
of complaints; in fact, I had every com-
plaint that any woman could possibly
have. But the Old Indian Herb Medicine
Man cured me in every way.

CURED ME OF TONSILLITIS.
Mr. John P. Killen, Company I, First
Maryland Volunteers, says: The Old
Indian Herb Medicine Man at 616 North
Eutaw street, Baltimore, Md., cured me
of tonsillitis, which I had for years, when
the most scienced medical men failed to do
me any good. JOHN P. KILLAN

fering day or night. Sleep is almost im-
possible, and under such strains men are
scarcely responsible for what they do.
For years I have rolled and tossed on the
troubled sea of sexual weakness until it
was a question whether I had not better
take a dose of poison and thus end all my
troubles. But providential inspiration
came to my aid in the shape of a com-
bination of medicines made of herbs,
barks, roots, plants, seeds, etc., by the
Old Indian Herb Medicine Man at 616 North Eutaw
street, Baltimore, Md. His medicines not
only completely restored the general
health, but enlarged my weak, emaciated
parts to natural size and vigor, and I now
declare that any man who will take the
trouble to stop in and see the Old Medi-
cine Man will be amply repaid. His ad-
vice is free and his Herb Medicine, which
is one of the greatest on God's earth, is
within full reach of everybody. He is not
a philanthropist, nor does he pose as an
enthusiast, but there are thousands of
men suffering the tortures of weakened
manhood would be cured at once if they
would only get the medicine that cured
me, which is made only by the Old Indian
Herb Medicine Man, the greatest healer
in God's earth, 616 North Eutaw street,
Baltimore, Md.

It will only cost you \$1 a bottle and it
will last you two weeks.

From one who has suffered with weak-
ness for nine years, but was cured by the
Old Indian Herb Medicine Man at 616
North Eutaw street, Baltimore, Md.

WILLIAM H. RETTBERG,
624 W. Saratoga street, Baltimore, Md.

ALL SORTS AND CONDITIONS.

Mr. Michael F. Sweeney, 1127 South
Carey street, says: The Old Indian Herb
Medicine Man, 616 North Eutaw street,
Baltimore, Md., cured me of a serious case
of muscular rheumatism, dyspepsia, in-
digestion and liver complaint, and was ter-
ribly with vertigo and weak back and
kidneys.

MR. MICHAEL F. SWEENEY,
1127 S. Calhoun street, Baltimore, Md.

SCIATICA RHEUMATISM.

Mr. Paul S. Sieber and wife, J. N.
Sieber, corner Canton avenue and Ann
street, Baltimore, Md., says: The Old
Indian Herb Medicine Man cured me and
my wife of sciatica rheumatism, dyspep-
sia, indigestion, liver trouble and consti-
pated bowels.

MR. PAUL S. SIEBER AND WIFE, J.
N. SIEBER,
Cor. Canton avenue and Ann street, Balti-
more, Md.

GENERAL DEBILITY.

Conrad Rudolph, 1023 Somerset street,
Baltimore, Md., says: The Old Indian
Herb Medicine Man cured me of indiges-
tion, dyspepsia and general debility, or a
complication of complaints.

CONRAD RUDOLPH, 1023 Somerset St.

CANAL WORMS.

Mr. C. Rutter, 1119 North Calhoun street,
Baltimore, Md., says: The Old Indian
Herb Medicine Man at 616 North Eutaw
street, Baltimore, Md., cured me of a ter-
rible case of seat or canal worms. These
worms I would pass by the thousand at a
time, and if put in a bunch would be the
size of a quart measure. They would itch
and causing me to scratch and scratch
until my rectum became as raw as a
piece of beef and as sore as a carbuncle.
I took all kinds of doctors' medicines, but
of no avail. They would stop and then
come back again every day or two days.
But the Old Indian Herb Medicine Man
at 616 North Eutaw street, Baltimore, Md.,
cured me in every way with his Herb tea.
I only took twenty-four bottles, and I am
now a healthy man in every way.

DIVERSE COMPLAINTS.

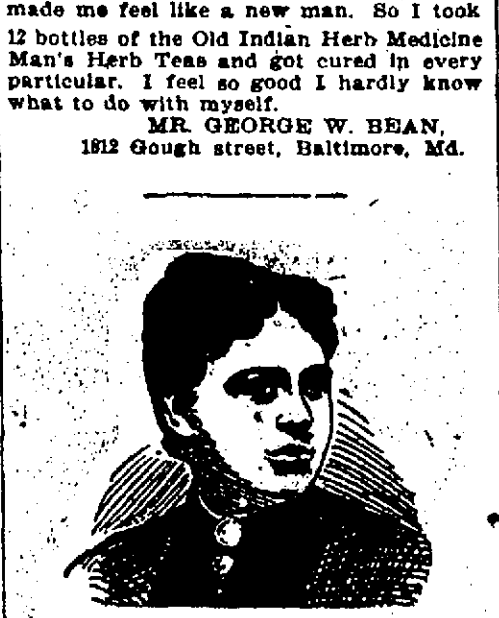
Mr. W. H. Turner, 1435 North Mount
street, says: The Old Indian Herb Medi-
cine Man cured me of indigestion, dyspep-
sia and a complication of complaints. I
have recommended a great many people
to the Old Indian Herb Medicine Man at
616 North Eutaw street, Baltimore, Md., and
he gives them satisfaction in every par-
ticular.

W. H. TURNER,
1435 North Mount street.

LIVER AND BOWEL TROUBLE.

Mr. George W. Bean, 1812 Gough street,
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tion, dyspepsia, liver and bowel trouble,
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Man's Herb Tea and got cured in every
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MR. GEORGE W. BEAN,
1812 Gough street, Baltimore, Md.



DIABETES OF THE KIDNEYS.

Mr. William J. Long, plumber, gasfitter
and roof-tinner, 302 Light street, says:
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North Eutaw street, Baltimore, Md., cured
me of diabetes of the kidneys and weak-
ness of the back. My back was so weak
that when I stooped down or bent over
I had to pull myself up by a stick or chair,
or when I did straighten up it was like
death to me. With fearful pains and aches
it would take the breath from me. I would
pass two and three gallons of urine a day.
Everything I ate or drank turned to sugar
and water. I had no strength. I had no
appetite. I was weaker than a new-born
babe. I tried numbers of doctors and a
great number of patent medicines that I
saw advertised. But everything I took
seemed to make me worse. The doctors
said I was a hopeless case and there was
no cure for me, for it was impossible for
me to live but a short time, so I gave up
all hope. But my friends kept telling me
about the wonderful cures the Old Indian
Herb Medicine Man was making, that they
knew of and persuaded me to try his herb
tea. So I gave him a trial, and I will say
before God and man he cured me in every
way. I thank him for having up to me and
making me a well man in every particular.
Any one who comes and sees me at my
place will know that I am a healthy man
in every way.

MR. WILLIAM J. LONG,
302 Light street, Baltimore, Md.

THE SICK
AFFLICTED
SHOULD READ AND
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ONCE NEARLY
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Here is what some of the
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Bright's disease of the kidneys,
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stores, N. Howard street,

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Winans, Md., says: "The
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North Eutaw St., Balti-
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five months, when all doctor
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cure for me. I only took
of the Old Indian Herb
Man's Herb Tea, and I
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